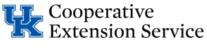
Union County 4-H Newsletter





Union County 1938 U. S. Highway 60 West Morganfield, KY 42437-6246 (270) 389-1400

union.ca.uky.edu







(SAVE THE DATE)

The 4-H Pledge

I pledge my **HEAD**

to clearer thinking,

my **HEART**

to greater loyalty,

my **HANDS**

to larger service,

and my

HEALTH

to better living,

for my CLUB,

my COMMUNITY,

my **COUNTRY**

and my WORLD.

Sept 2 JPII School Clu

Sept 5 UES

Sept 16 SES 5th Grade

Sept 16 Cooking club

Sept 17 SES 4th Grade

Sept 18 Cloverbuds

Sept 18 Livestock

Sept 24 Teen Challenge

Sept 25 TLA Teen Challenge

Sept 25 5th Grade Safety Day

Sept 30 JPII School Club

2:30 - 3:15 p.m.

1:30 - 2:30 p.m.

7:40 - 8:25 a.m.

4:00 - 5:30 p.m.

1:15 - 2:00 p.m.

4:30 - 5:30 p.m.

6:00 p.m.

Camp

All Day (Camp)

Fair Grounds

2:30 - 3:15 p.m.



Union County Cooperative Extension Website



Union County 4-H Facebook page

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







A new program year starts September 1st.

All new and returning members must complete a 2025-2026 enrollment form

Visit the Union County Extension Service Office or download a copy at

http://union.ca.uky.edu/4h-youth-development



Union County 4-H Agent: Annette Buckman

Hi everyone! I'm Annette Buckman, and I've had the privilege of serving as the 4-H Youth Development Agent in Union County for the past 5 years. My journey with Cooperative Extension spans over 17 years, and throughout that time, I've worn many hats—but youth development has always been closest to my heart.

What I love most about 4-H is how it empowers young people to find their voice, take on leadership roles, and explore their interests in a hands-on, supportive environment. Whether it's through livestock, horses, shooting sports, public speaking, or community service, I've seen firsthand how 4-H shapes confident, capable, and compassionate individuals.

One of my biggest goals as an agent is to ensure that every child in our county has the opportunity to participate in 4-H. I work closely with our incredible volunteers, community partners, and families to build a program that's inclusive, educational, and most of all, fun!

I'm always here to answer questions, brainstorm project ideas, or simply talk about how to get involved. Union County 4-H is growing, and I'm so proud to be on this journey with all of you.

Here's to another fantastic year in 4-H!

Annette Buckman

4-H Youth Development Agent Union County Cooperative Extension 270-389-1400 or annettebuckman@uky.edu



Union County 4-H Youth Spotlight - County Fair



Union County Livestock Show & Rabbit & Poultry Show









Country Ham Competition

2009

Smoked Ham – 1st Place: Ryan Thomas

• Smoked Speech – 3rd Place: Ryan Thomas

Smoked Overall - 1st Place: Ryan Thomas

2012

Smoked Hams – 3rd Place: Bryce Nally

• Smoked Hams – 2nd Place: Trayce French

Smoked Speech – 2nd Place: Allie Thomas

Smoked Overall - 1st Place: Allie Thomas

2015

Smoked Hams – 1st Place: Sutton White

Smoked Speech – 1st Place: Joseph Leonard

• Smoked Overall - 1st Place: Sutton White

Great Job!!
Union County
4-Hers

4-H Cloverville State Fair Union County Placings

Hadley Hendrickson

767D Photography - Fashion Portrait – Blue
 891 Home Environment - Unit 1 – Wastebasket – Blue

Micah Shirel

- 603 Crops Grass Hay Blue
- 588 Horticulture Potatoes Blue
- 604 Crops Mixed Hay White
- 605 Crops Yellow Corn White
- 608 Crops White Ear Corn (previous year) Blue Champion
- 615 Crops Soybeans (previous year) White
- 846 Foods Coffee Cake Red
- 849 Foods Snickerdoodles Red
- 850 Foods Rich Chocolate Cake White
 858 Foods Classic Chocolate Fudge Red

Lakin Johnson

729A- Arts - Jr. Arts Abstract - Blue

Sutton White

732A- Arts - Jr. Arts Human Action - Blue Champion

Allie Thomas

- 620 Crops Wheat (current year) Blue
- 765 Photography Ag (Livestock) Red
- 765B Photography Ag (Crops) White
- 765D Photography Ag Scenic White
 765F Photography Companion Animal White

Mackenzie Walters

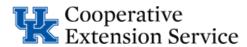
727A - Arts - Jr. Acrylic Painting – Blue
 725A - Arts - Jr. Black Pencil Drawing – White

Ava Rich

- 727B Arts Sr. Acrylic Painting Blue
- 764C Photography Wildlife White
- 764E Photography Native Plants Red
- 768C Photography Energy Red
- 769A Photography Health/Physical Activity Red
- 863 Food Preservation Dill Pickles Red

894 Home Environment - Unit II – Decorative Item for the Home – *Blue*







Annette Buckman Union County Extension Agent for 4-H & Youth Development

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Union County 1938 US HWY 60W Morganfield, KY 42437 - 6246

Lexington, KY 40506

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