


Union County 4-H Newsletter

 Cooperative
Extension Service

Cooperative Extension Service
Union County
1938 U. S. Highway 60 West
Morganfield, KY 42437-6246
(270) 389-1400
union.ca.uky.edu



2025

SEPTEMBER



(SAVE THE DATE)

The 4-H Pledge

I pledge my **HEAD**
to clearer thinking,
my **HEART**
to greater loyalty,
my **HANDS**
to larger service,
and my
HEALTH
to better living,
for my **CLUB**,
my **COMMUNITY**,
my **COUNTRY**
and my **WORLD**.

Sept 2	JPII School Club	2:30 - 3:15 p.m.
Sept 5	UES	1:30 - 2:30 p.m.
Sept 16	SES 5th Grade	7:40 - 8:25 a.m.
Sept 16	Cooking club	4:00 - 5:30 p.m.
Sept 17	SES 4th Grade	1:15 - 2:00 p.m.
Sept 18	Cloverbuds	4:30 - 5:30 p.m.
Sept 18	Livestock	6:00 p.m.
Sept 24	Teen Challenge	Camp
Sept 25	TLA Teen Challenge	All Day (Camp)
Sept 25	5th Grade Safety Day	Fair Grounds
Sept 30	JPII School Club	2:30 - 3:15 p.m.



Union County
Cooperative
Extension
Website



Union County
4-H Facebook
page

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



A new program year starts September 1st.

All new and returning members must complete a
2025-2026 enrollment form



Visit the Union County Extension Service Office or
download a copy at
<http://union.ca.uky.edu/4h-youth-development>

Union County 4-H Agent: Annette Buckman

Hi everyone! I'm Annette Buckman, and I've had the privilege of serving as the 4-H Youth Development Agent in Union County for the past 5 years. My journey with Cooperative Extension spans over 17 years, and throughout that time, I've worn many hats—but youth development has always been closest to my heart.

What I love most about 4-H is how it empowers young people to find their voice, take on leadership roles, and explore their interests in a hands-on, supportive environment. Whether it's through livestock, horses, shooting sports, public speaking, or community service, I've seen firsthand how 4-H shapes confident, capable, and compassionate individuals.

One of my biggest goals as an agent is to ensure that every child in our county has the opportunity to participate in 4-H. I work closely with our incredible volunteers, community partners, and families to build a program that's inclusive, educational, and most of all, fun!

I'm always here to answer questions, brainstorm project ideas, or simply talk about how to get involved. Union County 4-H is growing, and I'm so proud to be on this journey with all of you.

Here's to another fantastic year in 4-H!

Annette Buckman

4-H Youth Development Agent
Union County Cooperative Extension
270-389-1400 or annettebuckman@uky.edu



Union County 4-H Youth Spotlight - County Fair



Union County Livestock Show & Rabbit & Poultry Show



Country Ham Competition

2009

- Smoked Ham – 1st Place: *Ryan Thomas*
- Smoked Speech – 3rd Place: *Ryan Thomas*

Smoked Overall – 1st Place: *Ryan Thomas*

2012

- Smoked Hams – 3rd Place: *Bryce Nally*
- Smoked Hams – 2nd Place: *Trayce French*
- Smoked Speech – 2nd Place: *Allie Thomas*

Smoked Overall – 1st Place: *Allie Thomas*

2015

- Smoked Hams – 1st Place: *Sutton White*
- Smoked Speech – 1st Place: *Joseph Leonard*
- Smoked Overall – 1st Place: *Sutton White*

Great Job!!
Union County
4-Hers

4-H Cloverville State Fair

Union County Placings

Hadley Hendrickson

- 767D Photography - Fashion Portrait – *Blue*
- 891 Home Environment -Unit 1 – Wastebasket – *Blue*

Micah Shirel

- 603 Crops - Grass Hay – *Blue*
- 588 Horticulture - Potatoes – *Blue*
- 604 Crops - Mixed Hay – *White*
- 605 Crops - Yellow Corn – *White*
- 608 Crops - White Ear Corn (previous year) – *Blue*

Champion

- 615 Crops - Soybeans (previous year) – *White*
 - 846 Foods - Coffee Cake – *Red*
 - 849 Foods - Snickerdoodles – *Red*
 - 850 Foods - Rich Chocolate Cake – *White*
- 858 Foods - Classic Chocolate Fudge – *Red*

Lakin Johnson

729A- Arts - Jr. Arts Abstract – *Blue*

Sutton White

732A- Arts - Jr. Arts Human Action – *Blue Champion*

Allie Thomas

- 620 Crops - Wheat (current year) – *Blue*
 - 765 Photography – Ag (Livestock) – *Red*
 - 765B Photography - Ag (Crops) – *White*
 - 765D Photography - Ag Scenic – *White*
- 765F Photography - Companion Animal – *White*


Mackenzie Walters

- 727A - Arts - Jr. Acrylic Painting – *Blue*
- 725A - Arts - Jr. Black Pencil Drawing – *White*

Ava Rich

- 727B - Arts - Sr. Acrylic Painting – *Blue*
 - 764C Photography – Wildlife – *White*
 - 764E Photography – Native Plants – *Red*
 - 768C Photography – Energy – *Red*
 - 769A Photography – Health/Physical Activity – *Red*
 - 863 Food Preservation - Dill Pickles – *Red*
- 894 Home Environment - Unit II – Decorative Item for the Home – *Blue*



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Annette Buckman
Union County Extension
Agent for 4-H
& Youth Development

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Lexington, KY 40506



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 **Martin-Gatton**
College of Agriculture,
Food and Environment
University of Kentucky.

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RETURN SERVICE REQUESTED